# GOVERNMENT OF ANDHRA PRADESH $\underline{ ABSTRACT}$

Andhra Pradesh Drugs Control Administration Service Rules, 1996 – Amendment to Rule 3 of method of appointment to the post of Drugs Inspector – Notification – Issued.

#### HEALTH, MEDICAL & FAMILY WELFARE (L.2) DEPARTMENT

G.O.Ms.No. 119

dated. 30.04.2011 Read the following:-

- 1. G.O.Ms.No.339, H.M & F.W (L2) Deptt., Dt.28-08-1996.
- 2. From the D.G., DCA, Letter No.11493/E1/1977, Dt.26-02-2010
- 3. From the Secretary, APPSC, Lr.No.1448/RR/2010, Dt.22-01-2011.

-X-X-X-

#### **ORDER:-**

The following notification will be published in the Andhra Pradesh Gazette.

#### **NOTIFICATION**

In exercise of the powers conferred by the proviso to article 309 of the Constitution of India and of all other powers here unto enabling the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Drugs Control Administration Service Rules, 1996 issued in G.O.Ms.No.339, Health, Medical & Family Welfare (L2) Department, dated. 28<sup>th</sup> August,1996 as published in the Andhra Pradesh Gazette dated the 20<sup>th</sup> September, 1996.

#### **AMENDMENT**

In the said rules, in rule 3, after the existing note, the following Note, shall be added, namely,

"NOTE - 2: In respect of the post of Drugs Inspector, in a cycle of five(5) vacancies,  $1^{st}$  vacancy shall be filled by appointment by transfer and  $2^{nd}$ ,  $3^{rd}$ ,  $4^{th}$  and  $5^{th}$  vacancies shall be filled by Direct Recruitment in the ratio of 20: 80 between appointment by transfer and by Direct Recruitment."

### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## Dr.P.V.RAMESH PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner, Printing, Stationery, Stores Purchase,

A.P.,Hyderabad

(with a request to publish this G.O in

Extraordinary issue of A.P. Gazette and send 100 copies).

The Director General, Drugs & Copyright,

Drugs Control Administration, A.P, Hyderabad.

The Secretary, A.P. Public Service Commission, Hyderabad.

The General Administration (Ser.D) Department.

The Law Department.

SF/SC.

//FORWARDED :: BY ORDER//

**SECTION OFFICER**